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STATE OF SOUTH DAKOTA

DEC 10 2018
S.D. SEC. OF STATE

Statement of Legal Newspaper Ownership and Circulation

1. TITLE OF NEWSPAPER	2. DATE	
Winner Advocate	9-21-18	
3. FREQUENCY OF ISSUE	3A. NO. OF ISSUES PUBLISHED ANNUALLY	3B. ANNUAL SUBSCRIPTION PRICE \$
Weekly	52	44.00
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers)		
125 W 3 rd St Winner, Tripp County, SD 57580		
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers)		
125 W 3 rd St Winner, SD 57580		
6. FULL NAME OF PUBLISHER: Charley Najacht		
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.)		
FULL NAME	COMPLETE MAILING ADDRESS	
Winner Publishing, Inc.	PO Box 551 Custer, SD 87730	
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.)		
None		
9. EXTENT AND NATURE OF CIRCULATION	AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS	ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE
A. TOTAL NO. COPIES (Net Press Run Plus Paid Electronic Copies)	2132	2000
B. PAID AND/OR REQUESTED CIRCULATION		
1. Sales through dealers and carriers, street vendors, and counter sales.	330	119
2. Mail Subscription (Paid and or requested)	1395	1359
3. Paid Electronic Copies	10	10
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1, 9B2 and 9B3.)	1735	1488
D. FREE DISTRIBUTION		
1. BY MAIL, CARRIER OR OTHER MEANS	16	16
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES	0	0
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)	1751	1504
F. COPIES NOT DISTRIBUTED		
1. Office use, left over, unaccounted, spoiled after printing	51	377
2. Return from News Agents	330	119
G. TOTAL (Sum of E, F1 and F2 - Should equal total shown in A.)	2132	2000

Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public
I swear that the statements made by me are true, correct, and complete:

Laura Brown
(Signature)

State of South Dakota

County of Tripp

(Seal)



General Manager
(Title)

Sworn to before me this 21 day of September, 2018

Notary Public

My commission expires: 3-12-21